File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319



VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

CAMPAIGN BISCLOSURE

| Des Moines, Iowa 50319 Fax: 515-281-4073  FOR INSTRUCTIONS, SEE BACK OF FORM  DISCLOSURE SUMMARY PAGE  |  |   |                                       | PM 7.16.08<br>2008 JUL 17 PM 1:01  |  |
|--|--|---|---------------------------------------|--|--|
| COMMITTEE NAME (Must be  | same as on Statement of Or   | ganization)   |                                       |  |  |
| Clayton County Republican  | 1 1  | FORM  |                                       |  |  |
| IMPORTANT: Indicate by # type (1)Statewide/Legislative/Judge 8 (4)County Central Committee (5)Subdivision Candidate (8)Count 11)Local Ballot Issue | Standing for Retention Candidate  5 )County Candidate (6) City Can     | r: 4 (2)State PAC (3)State Party<br>didate (7)School Board or Other Politic<br>ol Board or Other Political Subdivision PA | al (F                                 | DR-2 Rev. 07/2007) DISCLOSURE REPORT  OF Office Use Only Domm. #   |  |
| CANDIDATE COMMITTEES Candidate Name  | ONLY:  | Political Party (if applicable)   | Lo<br>So                              | ogged In Scanned Scann |  |
| Office Sought  |  | District (if Senate or House)   |                                       | udited   |  |
| P 0  | V. Treasurer   | O313547<br>Pursuant to lowa Code sections 68B.32<br>—563.536.2332<br>TELEPHONE  |                                       | A.401(3), the candidate, for a  07/16/2008  DATE SIGNED  |  |
| I AM FILING A May 15-July  | 14, 2008   | REPORT FOR (1) ELECTIO  | N /(2)NON-E                           | ELECTION YEAR.   |  |
|  | port date)   | Indicate by   | , # 1                                 |  |  |
| ☐CHECK IF AMENDMENT TO   | O REPORT DATED   |   | Local Comr                            | nittees, enter Date of Election  |  |
| Check if this is final (termina<br>(You must continue to   | ation) report and attach Notice<br>o file reports until a DR-3 is file |   | County & Lowhich Elect<br>Clayton     | ocal Committees, enter County in ion is held   |  |
| STATEM   | ENT OF CASH ON HAN   | ID  |                                       |  |  |
| CASH ON HAND at the beginn committee. This amo of the last reporting p   | unt MUST be the same as the  |   | \$                                    | 7,064.45   |  |
|  | TAKEN IN THIS PERIOD Ontributions total (Attach Sche                   | dule A) (*also see in-kind below)   |                                       | 525.00   |  |
|  |  | e F)  |                                       |  |  |
|  |  | tach Schedule H)  |                                       |  |  |
| (Schedule H  | l applies to Candidates' Con   |   |                                       | 7,589.45   |  |
| CUPTRACT TOTAL   | MONEY CRENT THE REDIO  | SUB-TOTAL   | \$                                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)                      |  |   |                                       | 36.78  |  |
|  |  | lule F)   |                                       |  |  |
|  |  | eport balance must be zero)   |                                       | 7,552.67   |  |
|  |  |   | · · · · · · · · · · · · · · · · · · · |  |  |
|  |  | edule E)  |                                       |  |  |
|  |  | lule F)   |                                       |  |  |
| CONSULTANT BREAKDOWN   |  | iuie i /  | Ф                                     | YESNO  |  |
| CANDIDATE COMMITTEES O   | •  |   |                                       | _ 120NO  |  |

#### For Instructions, See Back of Form

## **CONTRIBUTIONS -- MONEY TAKEN IN**

| (Including candidate's personal funds)                        | (Rev. 07/03) | RECEIPTS       |
|---|--------------|----------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | _            | CK THIS BOX IF |
| Clayton County Republican Central Committee                   |              |                |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 05/22/08                       | ID#<br>CK#  | Donna Thompson<br>20313 145th Street<br>Monona, Iowa 52159              |  | \$50.00            |                                       |
| 06/22/08                       | ID#<br>CK#  | Jean Heick<br>21505 Edgewood Avenue<br>Elkader, Iowa 52043              |  | 50.00              | V                                     |
| 06/28/08                       | ID#<br>CK#  | Linda Sedlmayr<br>201 South Roosevelt Street<br>Farmersburg, Iowa 52047 |  | 25.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Diane Dickson P.O. Box 765 Guttenberg, Jowa 52052                       |  | 25.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Gwen Eilers<br>18025 Eagle Avenue<br>Luana, Iowa 52156                  |  | 25.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Dennis Hamann<br>26569 Ivory Road<br>Garnavillo, Iowa 52049             |  | 25.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Connie Halvorson<br>P.O. Box 93<br>Marquette, Iowa 52158                |  | 25.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Roger Halvorson<br>P.O. Box 93<br>Marquette, Iowa 52158                 |  | 25.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | John Heick<br>21505 Edgewood Avenue<br>Elkader, Iowa 52043              |  | 25.00              | V                                     |
| 06/29/08                       | ID#<br>CK#  | Leslie Klink<br>30953 Littleport Road<br>Elkader, Iowa 52043            |  | 25.00              | ~                                     |
|                                |   |   | SUB-TOTAL  | \$ 300.00          |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no

familial relationship, enter "not applicable" in the relationship column.

of 2 (for Schedule A)

TOTAL (if last page of this schedule)

SCHEDULE

(Rev. 07/03)

**MONETARY** 

Reset Form

### For Instructions, See Back of Form

### **CONTRIBUTIONS -- MONEY TAKEN IN**

| COMMITTEE NAME (Must be same as on Statement of Organization)  AN |                                |   |
|---|--------------------------------|---|
| Clayton County Republican Central Committee                       | ECK THIS BOX IF<br>ENDING FORM | : |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 06/29/08                       | ID#<br>CK#  | Alice E. McVickar<br>611 South Bluff Street<br>Guttenberg, Iowa 52052  |  | \$25.00            | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Merv Sarchet<br>272 Abel Drive<br>Guttenberg, Iowa 52052               |  | 50.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Betty Schwietert<br>18797 Great River Road<br>McGregor, Iowa 52157     |  | 25.00              | ~                                     |
| 06/29/08                       | ID#   | Yvonne Sipe<br>32773 Hawk Avenue<br>Garber, Iowa 52048                 |  | 25.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Nancy Swanson<br>103 Commercial Street<br>Strawberry Point, Iowa 52076 |  | 50.00              | ~                                     |
| 06/29/08                       | ID#<br>CK#  | Donna Thompson<br>20313 145th Street<br>Monona, Iowa 52159             |  | 25.00              | ~                                     |
| 07/03/08                       | ID#<br>CK#  | Betty Urlaub<br>601 Easat Watson Street<br>Garnavillo, Iowa 52049      |  | 25.00              | ~                                     |
|                                | ID#   |  |  |                    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                | ID#<br>CK#  |  |  |                    |                                       |
|                                |   |  | SUB-TOTAL  | e 225.00           |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

\_ of 2 (for Schedule A)

TOTAL (if last page of this schedule)

SCHEDULE

**MONETARY** 

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM

| 2532       | \$350005H3423 | SHIP SHIP | Chectorics                              | EC.800 |
|------------|---------------|-----------|---|--------|
| BIRIT BY   | SOCIUMIC OF   | - 44      | 200000000000000000000000000000000000000 | guiun  |
| \$652.13 C | erce:         | 200       | No. of Fig.                             | 381F   |
| BERTHE OF  |               | 380.08016 |   | 3838   |
| O. Company | ALC: NO.      |           |   | 2000   |
|            |               |           |   |        |

# **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03)   | MONETARY<br>EXPENDITURES |  |  |  |
|---------------------------------|--------------------------|--|--|--|
| CHECK THIS BOX IF AMENDING FORM |                          |  |  |  |

| COMMITTEE NAME | (Must be | same as on | Statement of | Organization |
|----------------|----------|------------|--------------|--------------|
|----------------|----------|------------|--------------|--------------|

Clayton County Republican Central Committee

| DATE                                   | CANDIDATE  | NAME AND ADDRESS TO WHOM   | PURPOSE   | AMOUNT   |
|--|--|--|---|----------|
| EXPENDED<br>(MM/DD/YR)                 | ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK | EXPENDITURE<br>(Disbursement) WAS MADE                               | (DESCRIBE TRANSACTION)                                    | EXPENDED |
|  | NUMBER   |  |   |          |
| 05/15/08                               | ID#<br>CK#                                       | U.S. Post Office<br>207 South Main Street<br>Farmersburg, Iowa 52047 | certified mailing of ethics report with signature request | \$ 6.07  |
|  | ID#  | Maggie Flanscha  | noint for the name de Good                                |          |
| 05/29/07                               | CK#  | 324 West Main Street<br>McGregor, Iowa 52157                         | paint for the parade float                                | 30.71    |
| ······································ | ID#  |  |   |          |
|  | CK#  |  |   |          |
|  | ID#  |  |   | <u> </u> |
|  | CK#  |  |   |          |
|  | ID#  |  |   |          |
|  | CK#  |  |   |          |
|  | ID#  |  |   |          |
|  | CK#  |  |   |          |
|  | ID#  |  |   |          |
|  | CK#  |  |   |          |
|  | ID#  |  |   |          |
|  | CK#  |  |   |          |
|  |  |  | SUB-TOTAL   | \$ 36.78 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| _    | 1 |    | 1 |
|------|---|----|---|
| Page |   | of |   |

\$ 36.78

TOTAL (if last page of this schedule)